

# Rudolph Mosbergen Sports Award 2019

(for ITE, Polytechnic and University Eurasian students)



## *The Eurasian Association, Singapore*

Passport-sized  
Photograph

### **INSTRUCTIONS**

**Read the instructions carefully before completing the Application Form.**

1. Write legibly in **BLOCK LETTERS**. Complete all sections and indicate 'N/A' for items not applicable.
2. Certified true copies of the following documents must be submitted together with this application form:
  - (a) Birth Certificate and NRIC of applicant
  - (b) Applicant's previous exam results and testimonials of past schools
  - (c) Parents' NRIC
  - (d) Pay Slip and CPF Contribution History of all working and non-working adults in the household
  - (e) NRIC of ALL family members staying in the same household
3. Provide documentary evidence (e.g. certificates, media articles, CCA records and reference letters), where possible, to highlight the applicant's excellence in the sport that he/she is training and competing in.
4. False particulars or willful suppression of material facts will lead to disqualification, or if the Sports Award is awarded, to termination of the Sports Award.
5. Shortlisted applicants will be interviewed by The Eurasian Association Education Selection Panel.
6. The Eurasian Association will not enter into correspondence with regard to the reasons for non-selection of applicant.
7. Post your completed application form, together with the necessary documents, to:  
The Eurasian Association, 139 Ceylon Road, Singapore 429744
8. The **closing date is 30 April 2019**.

By completing and submitting this form, you consent to the Eurasian Association's (EA) collection, use and disclosure of your personal data for the purposes of assessing, processing and administering this application. Your personal data may be disclosed to the selection panel, EA employees, membership sub-committees, volunteers and third parties for the purposes specified. Prior to providing personal data of other persons in this form, you are required to obtain their consent, and in so providing, you confirm that you have obtained the required consent of such other persons. For more information, please refer to the Privacy Policy at [www.eurasians.org.sg](http://www.eurasians.org.sg)

### **A. INSTITUTION & COURSE OF STUDY**

1. Institution: \_\_\_\_\_
2. Course of Study: \_\_\_\_\_

### **B. PERSONAL PARTICULARS**

- |   |   |   |                      |
|---|---|---|----------------------|
| 1. Full Name (as per NRIC and please underline surname) | 2. Date of Birth                        |   |                      |
| <input type="text"/>                                    | <input type="text"/>                    |   |                      |
| 3. Gender   | 4. BC / NRIC No.                        | 5. Race (on NRIC)   | 6. Home Tel.         |
| <input type="text"/>                                    | <input type="text"/>                    | <input type="text"/>                                      | <input type="text"/> |
| 7. Email  | 8. Mobile No.                           |   |                      |
| <input type="text"/>                                    | <input type="text"/>                    |   |                      |
| 9. Residential Address                                  | 10. Postal Code                         |   |                      |
| <input type="text"/>                                    | <input type="text"/>                    |   |                      |
| 11. Housing Type (Please circle)                        |   |   |                      |
| <input type="text"/> HDB : 2 / 3 / 4 / 5 / Executive    | <input type="text"/> Rented / Purchased | <input type="text"/> Private Property : House / Apartment |                      |



**E. AWARDS, COMMENDATIONS, PRIZES, CERTIFICATES, ETC.**

| Year Awarded | Type of Award |
|--------------|---------------|
|              |               |
|              |               |
|              |               |
|              |               |
|              |               |

**F. CCA RECORDS**

| CCA ACTIVITIES   | Description of involvement in each activity | Period<br>(Month & Year<br>in chronological order) |    |
|--|---|--|----|
|  |   | From   | To |
| <b>A. Sports &amp; Games</b>   |   |  |    |
|  |   |  |    |
|  |   |  |    |
| <b>B. Society / Club Activities</b>  |   |  |    |
|  |   |  |    |
|  |   |  |    |
| <b>C. Uniformed Group</b>  |   |  |    |
|  |   |  |    |
|  |   |  |    |
| <b>D. School Leadership<br/>(e.g. Prefectorial<br/>Board, Student<br/>Council)</b> |   |  |    |
|  |   |  |    |
|  |   |  |    |
| <b>E. Other Activities</b>   |   |  |    |
|  |   |  |    |



**I. GENERAL INFORMATION**

Have you applied or are applying for any other scholarship? Yes / No  
If yes, please give details below.

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Name of Scholarship</b>  | <b>Course</b>                 |
| <b>Name of Organisation</b> | <b>Outcome of Application</b> |

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Name of Scholarship</b>  | <b>Course</b>                 |
| <b>Name of Organisation</b> | <b>Outcome of Application</b> |

**J. DECLARATION**

I declare that the information given in this application form and any sheets attached are correct and accurate and I have not wilfully suppressed any material facts. I understand that submission of false particulars or wilful suppression of material facts will disqualify me or lead to termination of the Rudolph Mosbergen Sports Award if I am so offered.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

| <b>FOR OFFICIAL USE ONLY</b>         |                                |                         |
|--------------------------------------|--------------------------------|-------------------------|
| Gross Monthly Household Income (GHI) | No. of People in the Household | Per Capita Income (PCI) |
|                                      |                                |                         |